

To: alexa.engelman@gmail.com[alex.engelman@gmail.com]
From: Engelman, Alexa
Sent: Sat 4/11/2015 12:30:37 PM
Subject: Fw: Revised Guidance Document
[Aquifer Exemption Guidance Document 4-10-2015.pdf](#)
[ATT00001.htm](#)

From: Albright, David
Sent: Friday, April 10, 2015 5:27:48 PM
To: Dermer, Michele; Moffatt, Brett; Engelman, Alexa
Subject: Fwd: Revised Guidance Document

State guidance.

Begin forwarded message:

From: "Bohlen, Steven@DOC" <Steven.Bohlen@conservation.ca.gov>
To: "Diamond, Jane" <Diamond.Jane@epa.gov>, "Montgomery, Michael" <Montgomery.Michael@epa.gov>, "Albright, David" <Albright.David@epa.gov>
Cc: "Reeves, Bruce@DOC" <Bruce.Reeves@conservation.ca.gov>, "Wyels, Philip@Waterboards" <Philip.Wyels@waterboards.ca.gov>, "Bishop, Jonathan@Waterboards" <Jonathan.Bishop@waterboards.ca.gov>, "Marshall, Jason@DOC" <Jason.Marshall@conservation.ca.gov>, "Couch, Scott@Waterboards" <Scott.Couch@waterboards.ca.gov>, "Borkovich, John@Waterboards" <John.Borkovich@waterboards.ca.gov>, "Zinky, Janice@Waterboards" <Janice.Zinky@waterboards.ca.gov>, "Habel, Rob@DOC" <Rob.Habel@conservation.ca.gov>, "Salera, Jerry@DOC" <Jerry.Salera@conservation.ca.gov>
Subject: Revised Guidance Document

Jane et al.,

The attached revised guidance document contains a second introductory paragraph that provides some clarity and disclaimer as to what this document is and is not. This is the version that will be posted on our website.

Please accept this as the State's official version of the guidance document.

Steve

Steven R. Bohlen
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